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| 3G01- Lisa Gore<br>3G02- Bruce Sherman, Treasurer<br>3G03- Carol Grunewald, Secretary<br>3G04- Laura Phinizy, Chair<br>3G05- Karrenthya Simmons<br>3G06- Peter Gosselin<br>3G07- Elizabeth Nagy, Vice-Chair |  | 5601 Connecticut Ave NW<br>P.O. Box 6252<br>Washington, D.C. 20015<br><a href="mailto:3G@anc.dc.gov">3G@anc.dc.gov</a><br><a href="https://anc3g.dc.gov">https://anc3g.dc.gov</a><br>YouTube: ANC3G |
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**Government of the District of Columbia**  
**NEIGHBORHOOD COMMISSION 3/4G**  
Chevy Chase, Barnaby Woods, Hawthorne

**ANC 3/4G Regular Public Meeting: Agenda**  
October 26, 2026 7:00- 8:55 PM, EDT

On Line: Register for the Video Meeting [here](#) (full link below)

| Time                                                                                                                                                                                                                                         | Item                                                                                                                                                                   |
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| 7:00                                                                                                                                                                                                                                         | Recognition of Quorum, Call to Order and Commission Introductions                                                                                                      |
| 7:02                                                                                                                                                                                                                                         | Announcement of Meeting Procedures                                                                                                                                     |
| 7:05                                                                                                                                                                                                                                         | Adoption of Agenda                                                                                                                                                     |
| 7:10                                                                                                                                                                                                                                         | Adoption of ANC Meeting Minutes (Grunewald)                                                                                                                            |
| 7:15                                                                                                                                                                                                                                         | Resident Announcements/ Comments (not agenda items)<br>Agency Announcements                                                                                            |
| 7:30                                                                                                                                                                                                                                         | <a href="#">Ingleside Application</a> (Grunewald)                                                                                                                      |
| 8:05                                                                                                                                                                                                                                         | Discussion and Possible <a href="#">Resolution Opposing Surplus of Civic Core</a> (Sherman)                                                                            |
| 8:20                                                                                                                                                                                                                                         | Discussion and Possible <a href="#">Resolution on Monumental Arch at Memorial Circle</a> (Simmons)                                                                     |
| 8:35                                                                                                                                                                                                                                         | <a href="#">FY 2027 ANC Budget</a> (Sherman)                                                                                                                           |
| 8:45                                                                                                                                                                                                                                         | Commission Business<br>Treasurer's Report -(Sherman)<br><a href="#">Annual report</a> (Phinizy)<br>Possible Letter about Rodent-Proof Cans to DGS/ DPW/ DCPS (Phinizy) |
| 9:00                                                                                                                                                                                                                                         | Commissioner Single Member District Announcements                                                                                                                      |
| 9:15                                                                                                                                                                                                                                         | Adjournment                                                                                                                                                            |
| Meeting Procedures: <a href="#">ANC Virtual Meeting Procedures.pdf</a><br>Zoom link: <a href="https://dc-gov.zoom.us/meeting/register/3ctXJp0CQkiR6oWvMMsGjg">https://dc-gov.zoom.us/meeting/register/3ctXJp0CQkiR6oWvMMsGjg</a> to Register |                                                                                                                                                                        |

Upcoming business:

November 9-

- Community Service Agreement (CSA) with Friends of Field and Maret -annual report review (Sherman)
- - BZA Case 21543- addition of screened porch (Simmons)

November 12 - Frumin hearing on Civic Core Nov. 12.

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